

(707) 668-5655
Fax: (707) 668-5916
www.bluelake.ca.gov



CITY OF BLUE LAKE
CALIFORNIA

111 Greenwood Road
P.O. Box 458
Blue Lake, CA 95525

Blue Lake City Council Agenda

Tuesday, September 28, 2021 ~ 6:30 p.m. ~ Council Meeting Via Zoom

Unless Otherwise Noted, All Items on the Agenda are Subject to Action.

LOCATION: In accordance with the Governor's Executive Orders N-25-20 and N-29-20, the City Council of the City of Blue Lake Shall Conduct the City Council Meeting by Teleconference via Zoom. Public Input can be given to the Council by emailing citymanager@bluelake.ca.gov until 4:30 p.m. on Tuesday September 28, 2021.

Public Input will be facilitated by Zoom at the following meeting link:

<https://us02web.zoom.us/j/87210694180?pwd=cXo5Mlg2RUZKaUMyK3hJYVZaeGt5QT09>

Meeting ID: 872 1069 4180 Passcode: 672832

Dial by your location +1 408 638 0968 US (San Jose)

1. **Pledge of Allegiance and Establish a Quorum of the Council**
2. **Approve Agenda**
3. **Public Comment** – *The Public is invited to present petitions, make announcements, or provide other information to the City Council that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Council may provide up to 15 minutes for this public input session. To assure that each individual presentation is heard, the Council may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Council takes up each specific agenda item.*
4. **City of Blue Lake Public Safety Commission Yearly Work Plan Presentation-Presentation Only**
5. **City of Blue Lake Fiscal Year 2019-2020 Audit Presentation-Presentation/Action**
6. **Discussion Regarding Acquisition Strategies for Assessor Parcel Number: 025-161-010 (501 Hatchery Road)-Discussion/Direction**
7. **Humboldt County Sheriff's Department Contract Review and Discussion-Discussion/Direction**
8. **Council Correspondence**
9. **Consent Agenda:**
 - a. August Meeting Minutes
 - b. Resolution Number 1190-A Resolution of the City Council Adopting Revision One of the Salary Plan for Employees for Fiscal Year 2021-2022
 - c. Warrants and Disbursements
10. **Closed Session:** Public Employee Performance Evaluation (Government Code § 54957):
Title: City Manager (Amanda Mager)
11. **Reports of Council and Staff**

12. Future Agenda Items

13. Adjourn

A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting City Manager Amanda Mager, 668-5655, at least 24 hours prior to the commencement of the meeting.